

## **Morristown Gun Club Meeting Minutes**

**Date:** 3/3/2025

**Time:** 7:00pm to 7:50pm

### **1. Call to order by Facilitator**

- a. Jim M. at 7:00pm

### **2. Attendance:**

- a. Randy, Britnee, Jim M., Nate, Pam, Bob Q., Dave A., Tyson L., Troy, Tim M., Mike S., Karl, Jordan, Tim, Mark

### **3. Approval of Minutes from February 2025:**

- a. Motion by Bob Q.; Second by Karl; Minutes Approved, Motion Carried

### **4. Treasurer's Report:**

- a. Income and expense report reviewed.
- b. Cash balance reviewed.
- c. Motion to approve report by Britnee; Second by Dave; Report Approved, Motion Carried

### **5. Old Business:**

- a. Northfield will officially not be coming to shoot for high school this season.
- b. Firearm Safety begins their classroom portion on March 11th. They will have their field day on March 22nd. There will be a second field day on March 29th.
  - i. There are about 29 in person kids and 61 kids for online classrooms. Makes for about a total of 90 kids for the in person field day on March 22.
- c. Venmo discussed. Fees were brought to attention. Agreed that this would be a good idea for more payment options. Motion by Pam; Second by Dave; Motion was approved for Venmo.
  - i. Account will be created before opening day with a QR code for scanning. Will also create a new tracking form for venmo payments to go along with range master.
- d. Opening day for the public will be March 23rd. We will have a Work Day on March 16th to get the club and everything ready for opening day.
  - i. Anyone who is available to help during the work day would be greatly appreciated! We will start at 11:00am.
- e. Schools will need to be taking count of clay pigeons before and after their shooting times. There will be a form set out in the club for this documentation and review.
  - i. This will also take place for public hours and documented on the range report for opening and closing of the day.
- f. Deposits will be made after every day when the club is open, no matter what the amount of the deposit is. This makes for better tracking.
- g. Moving some of the throwers around was discussed more. Would like to move the new throwers to the houses that are being used more frequently.
- h. High School will begin their season on March 30th.

### **6. New Business:**

- a. The Medford High School Trap team will be joining us for their season this year. Both coaches, Tim and Mark attended.
- b. Was brought to attention if everyone wanted to continue to do burgers and hot dogs while we were open. Due to not always having them made up for the public. It was agreed upon that we will continue to have these options available during open hours. This means that regardless of who is working at the club during open hours, someone needs to be grilling the burgers and hot dogs.
- c. The price of the punch cards were brought to attention if we need to raise this price from \$60 or go higher. There is no change to this price at the time, so it will remain at \$60.

d. Insurance for the club houses is due at the end of March. Discussion was made regarding the cost and if we needed to adjust anything.

i. Motion was made by Randy to keep everything the same for insurances. Second by Bob. Motion carried.

**7. Raffle Winners:**

a. Mark

b. Nate

**8. Next Meeting:**

a. Monday, April 7th, 2025 at 7:00pm

**9. Adjournment:**

a. Motion to adjourn by Bob Q. at 7:50pm; Second by Mike. Motion Carried.